Torah Portíon - Sukkot "The Comíng Judgment and The Líght" September 30, 2023 - Tíshreí 15, 5784 Levítícus 22:26-23:44; Zecharíah 14:1-21; john 7:1-10

mega Ministries

\*Leviticus 16:2-3 And the LORD said to Moses: Tell Aaron your brother not to come at just any time into the Holy Place <u>inside the veil</u>, before the mercy seat which is on the ark, lest he die; for <u>I will appear in the cloud</u> above the mercy seat.

\*Deuteronomy 5:4 The Lord spoke to you face to face at the mountain from the midst of the fire,

\*Leviticus 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that makes an atonement for the soul.

\*Matthew 26:28 for this is <u>My blood</u> of the covenant, which is <u>poured out for</u> <u>many for forgiveness of sins</u>.

\*Revelation 1:1a <u>The Revelation of Yeshua HaMaShiach</u>, which God gave Him to show His servants <u>things which must shortly take place</u>.

\*2 Corinthians 3:14 But their minds were hardened; for until this very day at the reading of the old covenant <u>the same veil</u> remains unlifted, because it is removed in Christ.

\*Romans 11:11 I say then, have they (the Jews) stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, <u>salvation has</u> <u>come to the Gentiles</u>.

\*Romans 11:15 For if their being cast away is the <u>reconciling of the world</u>, what will their acceptance be but <u>life from the dead</u>?.....

**\*Romans 11:17-20** And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of

the root and fatness of the olive tree, do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you. You will say then, "Branches were broken off that I might be grafted in." Well said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear.

\*Zechariah 12:10-11a And I will pour on the house of David and on the inhabitants of Jerusalem <u>the Spirit of grace and supplication; then they will</u> <u>look on Me whom they pierced</u>. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn. <u>In that day</u> there shall be a great mourning <u>in Jerusalem</u>,

\*Zechariah 14:4a <u>On that day</u> His feet will stand on the <u>Mount of Olives, east</u> <u>of Jerusalem</u>, and the Mount of Olives will be split in two from east to west, forming a great valley,...

\*Zechariah 14:5c Thus the LORD my God will come and all the saints with You.

\*Hosea 3:4-5 For the children of Israel shall abide <u>many days</u> without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim: Afterward, the <u>people of Israel will return and seek the LORD their</u> <u>God and David their king</u>.

\*2 Corinthians 3:7 But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.

\*2 Corinthians 3:15-16 And even to this day when Moses is read, a veil covers their hearts. But whenever anyone turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom....

\*Jeremiah 30:7 In all history there has never been such a time of terror. It will be a time of trouble for my people Israel. Yet in the end they will be saved!

\*Jeremiah 30:1-7a The word which came to Jeremiah from the LORD, saying, Thus says the LORD, the God of Israel, Write all the words which I have spoken to you in a book. For behold, days are coming, declares the LORD, when I will restore the fortunes of My people Israel and Judah. The LORD says, <u>I will also bring</u> <u>them back to the land that I gave to their forefathers and they shall possess</u> <u>it</u>. Now these are the words which the LORD spoke concerning Israel and concerning Judah: For thus says the LORD, <u>I have heard a sound of terror</u>, <u>of</u> <u>dread, and there is no peace</u>. Ask now, and see if a male <u>can give birth</u>. Why do I see every man with his hands on his loins, as a woman in childbirth? And why have all faces turned pale? Alas! For that day is great, so that none is like it; and it is the time of Jacob's trouble,......

\*Revelation 14:6-7a Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth-to every nation, tribe, tongue, and people-saying with a loud voice, Fear God and give glory to Him, for the hour of His judgment has come;

\*Leviticus 16:12-13 Then he shall take a censer full of burning coals of fire from the altar before the Lord, with his hands full of sweet incense beaten fine, and <u>bring it inside the veil</u>. And he shall <u>put the incense on the fire before</u> <u>the Lord</u>, that <u>the cloud of incense</u> may cover the mercy seat that is on the Testimony, lest he die.

\*Revelation 5:8 Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints.

\*Mark 13:26 They will see the Son of Man <u>coming in clouds</u> with great power and glory.

\*Mark 14:62 You will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.

\*Revelation 22:16-17a I, Yeshua, have sent My angel to testify to you these things in the churches. I am the Root and the offspring of David, the Bright and Morning Star. And <u>the Spirit and the Bride say</u>, <u>Come</u>!

\*Leviticus 23:42-43 <u>Ye shall dwell in booths</u> seven days; all that are Israelites born <u>shall dwell in booths</u>: That your generations may know that I made the children of Israel to <u>dwell in booths</u>, <u>roctin</u>, when I brought them out of the land of Egypt: I am the LORD your God.

\*Numbers 33:5 Then the children of Israel moved from Ramees and camped at <u>Succoth. סַכּוֹת</u>

\*Leviticus 23:42-43 You shall live in booths for seven days; all the native-born in Israel shall live in booths, so that your generations may know that <u>I had the sons</u> of Israel live in booths <u>codin</u> when I brought them out from the land of Egypt.

**\*Isaiah 4:5-6** Then the LORD will create over all of Mount Zion and over those who assemble there a <u>cloud of smoke by day and a glow of flaming fire by night</u>; over everything the <u>glory will be a canopy</u>. It will be a <u>shelter and shade from the heat of the day, and a refuge and hiding place from the storm and rain</u>.

\*Ecclesiastes 1:9 What has been will be again, what has been done will be done again; there is nothing new under the sun.

**\*Job 36:29** Who can understand how he spreads out the clouds, how he thunders from his pavilion?

\*Exodus 13:20-21 So they took their journey from <u>Succoth</u> and camped in Etham at the edge of the wilderness. And the LORD went before them by day in a <u>pillar</u> <u>of cloud</u> to lead the way, and by night in a pillar of fire to give them light, so as to go by day and night.

\*Exodus 16:10 And it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness and, behold, <u>the</u> <u>glory of the LORD appeared in the cloud</u>.

\*Numbers 9:21 And at such times as the <u>cloud stayed</u> from evening until morning<u></u>. <u>they broke camp</u> as soon <u>as the cloud lifted in the morning</u>. Day or night, whenever the cloud lifted, they would break camp.

\*Exodus 13:20-21 After leaving Sukkoth they camped at Etham on the edge of the desert. By day the Lord went ahead of them in a pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night.

\*Exodus 33:9 When Moses went into the Tent, <u>the pillar of cloud</u> would always <u>come down and stay at the entrance of the Tent while the LORD spoke with Moses</u>.

\*Exodus 14:24-25 During the last watch of the night the LORD looked down from the pillar of fire and cloud at the <u>Egyptian army and threw it into confusion</u>. He jammed the wheels of their chariots so that they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! \*Matthew 17:6 Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. And behold, <u>Moses and Elijah appeared</u> to them, talking with Him. Then Peter answered and said to Jesus, Lord, it is good for us to be here; if You wish, <u>let us</u> <u>make here three tabernacles (sukkot)</u>: one for You, one for Moses, and one for Elijah. While he was still speaking, <u>behold, a bright cloud overshadowed them</u>; and suddenly a voice came out of the cloud, saying, This is My beloved Son, in whom I am well pleased. Hear Him! And when the disciples heard it, they fell on their faces and were greatly afraid.

\*Zechariah 14:1-4:6-7 Behold, a day is coming for the Lord, when the spoil taken from you will be divided in your midst. For I will gather all the nations against Jerusalem to battle, and the city shall be taken, and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city. Then the Lord will go out and fight against those nations as when he fights on a day of battle. On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward. ...... <u>On that day there will be neither sunlight nor cold, frosty darkness</u>. It will be a unique day—a day known only to the Lord—with no distinction between day and night. When evening comes, there will be light.

\*Matthew 5:14-16 You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

\*Revelation 21:22-23 But I saw no temple in it for the Lord God Almighty and the Lamb are its temple. The city had no need of the sun or of the moon to shine in it, for <u>the glory of God illuminated it</u>. The Lamb is its light.

\*Revelation 22:4a And they shall see His face!