

NotesVaYíkra - <u>אויק</u>רא - And He Called 3/25/23 Levítícus 1:1-5:26; Isaíah 43:21-44:23; Matthew5:23-30

## \*Exodus 40:17,18 And it came to pass in the first month of the second year, on the first day of the month, that the tabernacle was raised up.

**\*Exodus 12:1-2** Now the LORD said to Moses and Aaron in the land of Egypt, <u>This</u> month is the beginning of months for you; it shall be the first month of your year.

\*Exodus 40:18&33c <u>So Moses raised up the tabernacle</u>, <u>fastened its sockets</u>, <u>set</u> <u>up its boards</u>, <u>put in its bars</u>, <u>and raised up its pillars</u>. <u>......So Moses finished the</u> <u>work</u>.

\*Exodus 40:34 & 38 Then a <u>cloud covered the tent of the congregation</u>, and the <u>glory of the LORD filled the tabernacle</u>. And <u>Moses was not able to enter into</u> <u>the tent of the congregation</u>, because the cloud abode thereon, and the glory of <u>the LORD filled the tabernacle</u>..... For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

\*Exodus 17:12 "But Moses' hands became heavy (kavod)..."

\*Exodus 24:17 "Now the <u>appearance of the glory of the LORD was like a</u> <u>devouring fire on the top of the mountain</u> in the sight of the people of Israel."

\*II Chronicles 7:1-3 Now when Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices, and the <u>glory of</u> <u>the Lord filled the house</u>.<sup>2</sup> And the priests could not enter the house of the Lord because the glory of the Lord filled the Lord's house.<sup>3</sup> All the sons of Israel, seeing the fire come down and the glory of the Lord upon the house, bowed down on the pavement with their faces to the ground, and they <u>worshiped and gave</u> <u>praise to the Lord</u>, *saying*, "Certainly He is good, certainly His faithfulness is everlasting." \*Ezekiel 11:23 And the glory of the Lord went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

\*I Samuel 15:22 Has the LORD as great delight in burnt offerings and sacrifices, as in <u>obeying the voice of the LORD</u>? Behold, <u>to obey is better than sacrifice</u>, <u>and to heed than the fat of rams</u>. For <u>rebellion is as the sin of witchcraft and</u> <u>stubbornness is as iniquity and idolatry</u>. Because you have rejected the word of the LORD, He also has rejected you from being king.

\*Ephesians 2:19-22 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household, having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone, in whom the whole building, being fitted together, is growing into a holy temple in the Lord, in whom you also are being built together into a dwelling of God in the Spirit.

\*Ephesians 4:22–24 You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; <u>to be made</u> <u>new in the attitude of your minds</u>; and to <u>put on the new self</u>, <u>created to be like</u> <u>God in true righteousness and holiness</u>.

\*2 Corinthians 3:7-8 "Now if the ministry that brought death, which was engraved in letters on stone [the 10 Commandments], <u>came with glory (kavod)</u> so that the Israelites could not look steadily at the face of Moses <u>because of its</u> <u>glory</u>, already fading away, <u>will not the ministry of the Spirit be even more</u> <u>glorious</u>.

\*Exodus 20:18-19 When all the people witnessed the thunder and lightning, the sounding of the ram's horn, and the mountain enveloped in smoke, <u>they trembled</u> <u>and stood at a distance</u>. Speak to us yourself and we will listen, they said to Moses. But do not let God speak to us, or we will die.))

**\*Exodus 40:35** And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the LORD filled the tabernacle.

\*Leviticus 1:1 Now the LORD <u>called</u> to Moses, and <u>spoke</u> to him from the tabernacle of meeting, <u>saying</u>,

## **\*Isaiah 43:1b** "Do not fear, for I have redeemed you; <u>I have called אַרָאָתִי</u> you by <u>name; you are Mine!</u>

\*Exodus 3:4 When the Lord saw that he had gone over to look, God called "קרָא" to him from within the bush, "Moses! Moses!" And Moses said, "Here I am."

\*Numbers 23:4 <u>and God met</u> <u>ויק</u> Balaam said to him, "I have arranged the seven altars and I have offered on each altar a bull and a ram."

\*Revelation 2:14 But I have a few things against you, because you have there those that hold the doctrine of Balaam, who taught Balak to cast a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit fornication.

\*Leviticus 1:1 Now the LORD יְדַבָּר called וַיָּקָרָא to Moses, and spoke יִדַבָּר to him from the tabernacle of meeting, saying, ויָאמֶר,

\*Hebrews 10:5 Therefore, when He came into the world, He said: Sacrifice and offering You did not desire, <u>but a body You have prepared</u> for <u>Me</u>.

\*Isaiah 6:3 And they were calling to one another: "Holy, holy, holy is the <u>LORD</u> <u>Almighty</u>; the <u>whole earth is full of his glory</u>.

**\*John 16:13** "When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come."

\*Leviticus 1:2 Speak דבר to the children of Israel, and say to them: When a man אדם brings an offering קרְבָן to the LORD.....

\*Galatians 2:20 I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who <u>loved me and gave himself for me</u>.

\*Romans 8:29a For whom He foreknew, He also predestined to be conformed to the image of His Son, \*Leviticus 1:3 If <u>his offering</u> is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD.

\*Leviticus 1:4 That he shall put his hand on the head of the burnt offering and it will be accepted on his behalf to make atonement for him.

\*In Romans 12:1, Paul urges us to present our bodies as a "living and holy sacrifice, acceptable to God."

**\*I Samuel 15:22** Has the LORD as much delight in burnt offerings and sacrifices as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to heed than the fat of rams.

\*Leviticus 4:3-12,:14-21: 22-26 Now the LORD spoke to Moses, saying, Speak to the children of Israel, saying: 2) If a person <u>sins unintentionally</u> against any of the commandments of the LORD in anything which ought not to be done, and does any of them.....3) If the <u>anointed priest sins (the high priest</u>), bringing guilt on the people, then let him offer to the LORD for his sin which he has sinned a young bull without blemish as a sin offering....13) Now if the <u>whole congregation (the</u> <u>Great Sanhedrin or Supreme Court) of Israel sins unintentionally</u>,..... 22) When a <u>ruler (Whoever is leading) has sinned, and done something unintentionally</u> against any of the commandments of the LORD his God in anything which should not be done, and is guilty......

\*Leviticus 1:9, 13b, 17c (IF THE OFFERING IS A BULL) but he shall wash its entrails and its legs with water. And the priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a <u>sweet aroma to the LORD</u>. 13b (IF THE OFFERING IS A LAMB OR GOAT) it is a burn sacrifice an offering made be fire, <u>a</u> <u>sweet aroma to the LORD</u>. 17c(IF THE OFFERING IS A BIRD) It is a burnt sacrifice, an offering made, by fire a <u>sweet aroma to the LORD</u>.

\*Ephesians 5:2 And <u>walk in the way of love</u>, just as Christ loved us and <u>gave</u> <u>himself up for us as a fragrant offering and sacrifice to God.</u>

AND NOW WE TURN TO OUR SPECIAL READING FOR SHABBAT HA CHODESH - THIS YEAR THE LAST SHABBAT BEFORE PASSOVER. WE WILL READ <u>EXODUS 12:1-20</u> DETALING THE PASSOVER SACRIFICE, WITH YOUR LOINS GIRDED, SANDALS ON OUR FEET - WE NEED TO BE READY TO GO IN HASTE (B'CHIPAZON)

IT IS ALSO THE FIRST OF NISSAN - WHICH WHEN THE TABERNACLE WAS ASSEMBLED AND NISAN IS THE FIRST MONTH OF THE YEAR.

THEN IN EXEKIEL 45:16 - 46:18 ABOUT THE SACRIFICES THAT THE ISRAELITES ARE TO BRRING ON THE FIRST OF NOSAN ON PASSOV AND ON OTHERR FESTIVALS IN THE FUTURE TEMPLE.

## EVERYONE PLEASE STAND AND LET'S READ TOGETHER:

\*Exodus 12:1-20 Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, <sup>2</sup> "This month shall be your beginning of months; it shall be the first month of the year to you. <sup>3</sup> Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself <u>a lamb</u>,..... <sup>5</sup> Your <u>lamb shall be without blemish</u>, <u>a</u> <u>male of the first year</u>. You may take *it* from the sheep or from the goats. <sup>6</sup> Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of <u>Israel shall kill</u> <u>it at twilight</u>. <sup>7</sup> And they shall <u>take some of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it</u>. <sup>8</sup> Then they shall eat the flesh on that night; roasted in fire, <u>with unleavened</u> <u>bread and with bitter herbs they shall eat it</u>. <sup>9</sup> Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails.....<sup>11</sup> And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. <u>So you shall eat</u> <u>it in haste.</u> It is the Lord's Passover. 'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. <sup>13</sup> Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.

**Ezekiel 45:16** All the people of the land shall be obliged to give this offering to the prince in Israel. <sup>17</sup> It shall be the prince's duty to furnish the burnt offerings, grain offerings, and drink offerings, at the feasts, the new moons, and the Sabbaths, all the appointed feasts of the house of Israel: he shall provide the sin offerings, grain offerings, burnt offerings, and peace offerings, to make atonement on behalf of the house of Israel.

<sup>18</sup> "Thus says the Lord God: <u>In the first month, on the first day of the</u> <u>month, you shall take a bull from the herd without blemish, and purify</u> <u>the sanctuary</u>. <sup>19</sup> The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court. <sup>20</sup> You shall do the same on the seventh day of the month <u>for</u> <u>anyone who has sinned through error or ignorance; so you shall make</u> <u>atonement for the temple</u>.

<sup>21</sup> "<u>In the first month, on the fourteenth day of the month, you shall</u> <u>celebrate the Feast of the Passover, and for seven days unleavened</u> <u>bread shall be eaten</u>. <sup>22</sup> On that day the prince shall provide for himself and all the people of the land a young bull for a sin offering. <sup>23</sup> And on the seven days of the festival he shall provide as a burnt offering to the Lord seven young bulls and seven rams without blemish, on each of the seven days; and a male goat daily for a sin offering. <sup>24</sup> And he shall provide as a grain offering an ephah for each bull, an ephah for each ram, and a hin of oil to each ephah. <sup>25</sup> In the seventh month, on the fifteenth day of the month and for the seven days of the feast, he shall make the same provision for sin offerings, burnt offerings, and grain offerings and for the oil.